



**BBQ, Blues & Bike Fest**  
**Vendor Application**  
**Monday, May 25, 2020 12 p.m. to 7:00 p.m.**  
**Veterans Memorial Park, Downtown Fort Pierce**



\_\_\_\_ Non Profit \$25 \_\_\_\_ Art/Craft/Retail \$50 \_\_\_\_ Commercial Business \$100  
 \_\_\_\_ Food Vendor \$150 \_\_\_\_ Snack Vendor 10'x10' Tent \$100 \_\_\_\_ Political \$125  
 \_\_\_\_ Limited table space is available inside the Riverwalk Center for an addition \$25  
 (space = two 6' tables/each)

**Please print clearly or type**

Company Name \_\_\_\_\_ Contact \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Description of Product/Service \_\_\_\_\_

# of Spaces Requested \_\_\_\_\_ Space Fee: \_\_\_\_\_

**Total \$** \_\_\_\_\_

**Select a Payment Method** \_\_\_\_\_ Check made payable to United Against Poverty \_\_\_\_\_ Credit Card

Name on Card \_\_\_\_\_

Billing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Card # \_\_\_\_\_ Exp Date \_\_\_\_\_ CVV \_\_\_\_\_

Once an application has been accepted and signed, there will be no refunds of exhibit space fees after April 15, 2020 (\_\_\_\_ Initial). Fees paid may not be applied to a future event. The no refund policy includes situations in which the event is canceled as a result of factors beyond the control of the event organizers and participating exhibitors accept the risk of loss in such a situation. The event will not be canceled because of rain or bad weather. This is an outdoor event. Please come prepared for all kinds of weather. The applicant agrees that herein stated is an accurate description of products and/or services to be sold or displayed and activities/promotions planned, and that the Event Coordinator shall be the sole judge as to whether or not those products and/or services listed are suitable for family viewing, or in keeping with the general guidelines or atmosphere of the Festival. All exhibitors must sign the agreement form below. Food and commercial vendor applicants agree to carry appropriate liability insurance as indicated in this agreement and agree to name United Against Poverty, St. Lucie County as an additional insured. Indemnification: I, \_\_\_\_\_ am electing to participate as a vendor during the 2020 BBQ, Blues and Bike Fest produced by United Against Poverty, St. Lucie County. Therefore, I agree to indemnify and hold harmless United Against Poverty and all sponsors and their assignees, employees, agents and volunteers from and against any and all fees, costs and expenses incurred by them in connection with any lawsuits, claims or proceedings arising out of or in connection with the vendors involvement with BBQ, Blues and Bike Fest. Also, demands, cost damages, counsel, fees, charges, liabilities, and expenses which may result at any time or be sustained by consequences of any act or negligence of the producing organization, its employees, agents, board members, officers, and volunteers. The City of Fort Pierce is in no way involved in offering or in the operation of the BBQ, Blues and Bike Fest other than use of their property.

APPLICANT SIGNATURE \_\_\_\_\_ Date \_\_\_\_\_



**FESTIVAL HOURS** Monday, May 25, 2020 (12:00 p.m.-7:00 p.m.)

**SET-UP** All exhibitors are required to check-in at the Festival Reception (at the River Walk Center) upon arrival at 600 North Indian River Drive, Ft Pierce, FL. Set-up begins as early as Sunday, May 24<sup>th</sup> from 3:00 p.m. to 7:00 p.m. or Monday May 25, 2020 before 10:00 a.m. Due to the Memorial Day Service from 11:00 a.m. to 11:45 a.m. all vendors must have their vehicles off the grounds no later than 10:30 a.m. Absolutely no vehicles permitted in festival site during event hours. All vendors are required to bring their own tent, tables and chairs and are responsible for their own set up.

**BREAKDOWN** Breakdown begins Monday, May 25, 2020 at 7:00 pm. **NO EARLY DEPARTURES.** Each exhibitor is responsible for the clean-up and trash removal of their assigned space. If any vendor space is not left clean, you will not be accepted into any future festivals.

**MERCHANDISE** Event manager shall be the sole judge as to whether any items for sale are suitable according to the general rules and regulations as outlined in this agreement. Vendors offering unsuitable merchandise for sale will be removed from the event immediately and will not be invited back. Copyright protection —No merchandise featuring the words “BBQ, Blues and Bike Fest” or any other variation thereof or official festival logo or design is allowed.

**ACTIVITY, ARTS & CRAFTS, COMMERCIAL & NON-PROFIT** These areas are located inside the festival venue. Display must include a 10' x 10' flame resistant tent. No sharing of space. No early departures. Displays must remain open during festival hours.

**FOOD VENDORS** The BBQ, Blues and Bike Fest organizers will do all they can to ensure that there are a limited number of specialty food items/vendors with the exception of BBQ. **ALL FOOD VENDORS ARE PROHIBITED FROM SELLING ANY BEVERAGE ITEMS.** All beverages will be sold through the organizers, United Against Poverty as a means of raising additional funds for their programs.

**SIGNS** Signs must be professional and clearly visible. No handwritten signs.

**HEALTH, FIRE INSPECTION & COMPLIANCE** Fire, health, safety, and electrical inspections will be made. Inspectors will inspect food vendors and issue permits for temporary food service. Fees, licenses, and permits are the responsibility of the vendor. Each vendor is responsible for their own license and/or permit. It is the vendor's responsibility to comply with all the appropriate fees and taxes. All Vendors are responsible for collection of 7% sales tax. Fire extinguisher must be multipurpose dry chemical rated at least 2A-15BC or a CO2 with at least a 15C rating with current tags. If a vendor is forced to close because of the lack of necessary permits and/or licenses, the festival will not be liable and will not refund the fee.

***NO FEES WILL BE RETURNED IF FOOD VENDOR IS ASKED TO LEAVE BY THE HEALTH DEPARTMENT***

**SECURITY** Ft Pierce Police Department will provide security during festival hours. United Against Poverty, St. Lucie County is not responsible for any items or equipment left on grounds unsupervised, vandalism or theft of your exhibit/contents.

**TRASH** You are required to pick-up trash in your space. Trash must be taken to dumpster before you leave. Grease must be in vendors own grease buckets and disposed of by food vendor. Any deviation from this policy will result in you not being invited back to any future Main Street events.

**ELECTRICAL** There is no electricity in many areas of the park, if you require electricity, please let the Event Manager know asap. You may bring a silent generator.

**FAILURE TO DISCLOSE** Vendor agrees that all fees paid to United Against Poverty, St. Lucie are non-refundable after April 15, 2020 and that any failure on the vendor's part to disclose completely and truthfully the information requested in this agreement shall be a breach of this agreement and United Against Poverty, St. Lucie will retain all fees as liquidated damages for the vendors failure to comply with the agreement.

**ACCEPTANCE & SPACE ASSIGNMENT** Upon receipt of vendor application and payment; all vendors will receive an email confirmation notice of acceptance into the BBQ, Blues and Bike Fest. The confirmation will include general information and directions to the event. Please note that the Festival provides space only. Each exhibitor must have a flame resistant tent according to St. Lucie County mandates. United Against Poverty, St. Lucie does not provide tents, tables, lights, or chairs. Once exhibit spaces have been assigned, exhibitors cannot request changes to space location. The Event Manager shall have sole authority and discretion in the assignment of vendor spaces.

**Return Application to: United Against Poverty, 2520 Orange Avenue, Ft. Pierce, FL 34947**  
**For Questions or more information contact Vicki Hoyos at 772-468-8543 x104 [vicki@unitedagainstopoverty.org](mailto:vicki@unitedagainstopoverty.org)**